

Citizens Advisory Committee Quarterly Meeting Agenda Packet – September 22, 2026

Citizens Advisory Committee | Quarterly Meeting

Tuesday, September 22, 2026, 6:00 p.m.

Millbrook Community Center, Multipurpose Room B, 215 Station Avenue, Millbrook 40318

Remote participation: Zoom webinar ID 874 2291 6650, passcode 552017, or call (555) 318-4700.

Public participation

Members of the public may address the body on any agenda item when it is considered, and on other matters within its jurisdiction during Item 3. Speakers are limited to three minutes. Written comments received by 5:00 p.m. the day before the meeting are distributed to members.

Agenda

1. Call to Order

2. Roll Call and Determination of Quorum

3. Public Comment on Items Not on the Agenda

Members of the public may address the body on matters within its jurisdiction that are not on the agenda. Each speaker is limited to three minutes.

4. Approval of Draft Minutes of June 23, 2026 (Consent)

5. Draft 2050 Regional Transportation Plan: Overview and Ways to Comment (Information)

Presenter: Priya Raman, AICP, Director of Planning

Overview of the draft plan's goals, investment strategy, and the public comment period that runs through October 30, 2026.

6. Committee Comments on the Draft 2050 Regional Transportation Plan (Action)

Recommended action: Provide the Committee's comments to the Board of Directors for consideration at its November 12, 2026 meeting.

7. Accessible Bus Stop Modernization, Phase 2: Proposed Locations (Discussion)

Presenter: Samuel Acheampong, P.E., Senior Project Manager

8. Committee Membership: 2027 Recruitment (Information)

Presenter: Andre Collins, Public Engagement Manager

9. Adjournment

Staff Report: Item 6

Committee Comments on the Draft 2050 Regional Transportation Plan

This item requests Board action as described in the recommended action below.

Recommended action

Provide the Committee's comments to the Board of Directors for consideration at its November 12, 2026 meeting.

Attachments

Attachments referenced in this report follow in the complete agenda packet.

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